



## Property Reservations Application Marine Landing Equipment Application

Registrar Department 9525 Monte Vista Ave. Montclair, CA 91763  
T (626) 677-2366 F (909) 624-7928 [www.girlscoutsla.org](http://www.girlscoutsla.org)

### For Office Use Only

Your Equipment  
Reservation is:

[ ] Approved  
[ ] Not Approved

### Complete and Return to the Registrar Department with all Applicable Fees Attn: Property Registrar

A copy of this form will be returned to you and marked above either "Approved" or "Not Approved" The returned application form will be your only confirmation notice.

Name: \_\_\_\_\_ Troop #: \_\_\_\_\_

Name of Organization (If Non-Girl Scout): \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Dates of use for Marine Landing: \_\_\_\_\_ Has this Date been Confirmed: ☐ Yes ☐ No

Program Level (s): \_\_\_\_\_ Planned # of participants: \_\_\_\_\_

#### ☐ Swimming:

Swimming is not allowed at Marine Landing. Troops may swim next door at the public swimming beach. Proper Safety-Wise standards must be met with a certified lifeguard and proper ratio of adult watchers.

#### Certified Lifeguard:

Name: \_\_\_\_\_ E Mail: \_\_\_\_\_

Type of Certification: \_\_\_\_\_ Organization: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

#### ☐ Boating:

Per person fee includes use of a boat, lifejacket, and paddles. When utilizing the boats at Marine Landing there must be proper Safety-Wise standards with a certified lifeguard, a certified boating instructor, and proper ratio of adult watchers.

Date Requested: \_\_\_\_\_ Time Requested: From: \_\_\_\_\_ (am/pm) To: \_\_\_\_\_ (am/pm)

# of Participants \_\_\_\_\_ x \$8.00 = Total amount due: \_\_\_\_\_

#### Certified Boating (Small Craft Safety) Instructor:

Name: \_\_\_\_\_ E Mail: \_\_\_\_\_

Type of Certification: \_\_\_\_\_ Organization: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

#### Certified Lifeguard:

Name: \_\_\_\_\_ E Mail: \_\_\_\_\_

Type of Certification: \_\_\_\_\_ Organization: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

#### ☐ Payment Information:

☐ Cash ☐ Check # \_\_\_\_\_ # \_\_\_\_\_ Credit/Debit: ☐ Visa ☐ MasterCard ☐ Discover ☐ Amex

Credit Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Total Amount Due for  
Equipment:  
\$ \_\_\_\_\_