



CORPORATE BOOTH APPLICATION
2015 Cookie Program

Please complete as early as possible and fax to 626-677-2556, or mail to:
Stephanie Sollow, Montclair Service Center, 9525 Monte Vista Ave., Montclair CA 91763

Deadline for receipt of applications is January 16, 2015

Professionalism is a priority at Corporate Cookie Booths. Please remember that you will be representing the entire Girl Scout organization. Your troop is financially responsible for the inventory that you sell at your Corporate Cookie Booth.

Corporate Booths are NOT available to first year troops of any level.

If selected for a Corporate Booth, your troop agrees to the following conditions:

1. Girls must be in Girl Scout uniforms with vests or sashes, or in business-like attire. Girls must not wear jeans or T-shirts.
2. Adults will be in Girl Scout uniforms or business attire.
3. Eating and smoking are prohibited at all booth programs. Any water containers should be out of sight of customers.
4. Girls may not go anywhere in the building without an adult accompanying them.
5. Two adults must be at every booth program.
6. Each troop should bring three to five girls.
7. Troops must be ON TIME; please arrive shortly before the booth time so you can set up.
8. When your corporate booth is finished, all unsold cookies MUST be promptly returned to a cookie distribution site.
9. Once assigned to a corporate booth, please refer to your Corporate Booth form for further information.

TROOP INFORMATION

Troop # _____ Level: J C S A Grade(s) _____ Service Unit _____
Troop Leader _____ Phone (day) _____
Address _____ Phone (evening) _____
_____ Fax _____
_____ E-mail _____
Our troop uniforms are: _____ full official uniform
_____ sash / vest with Girl Scout pin
_____ other, please specify _____

Please mark the dates and time that your troop is available to sell at a Corporate Booth.

Corporate Booth Dates	11:30am – 1:30pm (Lunch time)	3:30pm – 5:30pm (Afternoon)
_____ Tuesday, Feb. 17, 2015	_____	_____
_____ Thursday, Feb. 19, 2015	_____	_____
_____ Monday, Feb. 23, 2015	_____	_____
_____ Tuesday, Feb. 24, 2015	_____	_____
_____ Wednesday, Feb. 25, 2015	_____	_____

Please mark the location area that your troop is available to sell at a Corporate Booth.

_____ Downtown _____ Westside _____ Either

Additional Comments:

Troop Leader Signature